



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2288

|   |   |                           |   |                                    |                            |
|---|---|---------------------------|---|------------------------------------|----------------------------|
| SERIAL NUMBER<br>09/522,186   | FILING DATE<br>03/09/2000<br><br>RULE   | CLASS<br>709              | GROUP ART UNIT<br>2145  | ATTORNEY<br>DOCKET NO.<br>UNIV0001 |                            |
| <b>APPLICANTS</b><br><br>David Leigh Donoho, Berkeley, CA;<br><br>David Salim Hindawi, Berkeley, CA;<br>Lisa Ellen Lippincott, Berkeley, CA;<br><br>** CONTINUING DATA *****<br>This application is a DIV of 09/272,937 03/19/1999 PAT 6,256,664<br>which claims benefit of 60/098,798 09/01/1998<br><br>** FOREIGN APPLICATIONS *****<br><br>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 05/17/2000 |   |                           |   |                                    |                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged  |   | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>25   | TOTAL<br>CLAIMS<br>61              | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS<br>22862<br>GLENN PATENT GROUP<br>3475 EDISON WAY, SUITE L<br>MENLO PARK , CA<br>94025  |   |                           |   |                                    |                            |
| TITLE<br>METHOD AND APPARATUS FOR REMOTELY INSPECTING PROPERTIES OF COMMUNICATING DEVICES   |   |                           |   |                                    |                            |
| FILING FEE<br><br>RECEIVED  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |                                    |                            |

714

☐ 1.18 Fees ( Issue )

☐ Other \_\_\_\_\_

☐ Credit